

PATENT APPLICATION Attorney's Do. No. 9903-067 Client Ref. No. S02US034

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



EXPRESS MAIL	MAILING LABEL NO.	EV 321 250 695 US
	DATE OF DEPOSIT:	JULY 15, 2003
	<del></del>	

I HEREBY CERTIFY THAT THIS PAPER AND ENCLOSURES AND/OR FEE ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO: MAIL STOP PATENT APPLICATION, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

\_\_JILL JEANS (SENDER'S PRINTED NAME) (SIGNATURE)

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Enclosed for filing is a patent application under 37 CFR 1.53(b) of:

Inventors:

Hyun-Ho Kom, Young-Kyung Sun, Kyoung-Bok Cho and Sung-Bok Ho

For:

IN-LINE DIE ATTACHING AND CURING APPARATUS FOR A

**MULTI-CHIP PACKAGE** 

Applicant requests FIG. 3 to be published with the application.

## Enclosures:

$\boxtimes$	Specification (pages 1-12); claims	(pages 13-16); abstract (page 17)
$\boxtimes$	SEVEN sheet(s) of FORMAL draw	wings (comprising 12 figures)
$\boxtimes$	Combined Declaration and Power	of Attorney (newly executed)
	Assignment with cover sheet	
	Assignee Name and Address:	Samsung Electronics Co., Ltd.
	-	Suwon-city, Kyunggi-do, Republic of Korea
$\boxtimes$	Certified copy of Priority Docume	ent No. 2002-77262, filed December 6, 2002

CLAIMS AS FILED							
For	Number Filed	Number Extra	Rate		Basic Fee \$750		
Total Claims	26-20	6	x \$ 18	=	108		
Independent Claims	2-3	0	x \$ 84	=	0		
TOTAL FILING FEE			<u>. l</u>		\$858.00		

PTO Form 2038 authorizing credit card payment for the above-listed fees is enclosed.

 $\boxtimes$ 

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703. A duplicate copy of this sheet is enclosed.



Respectfully submitted,

MARGER JOHNSON & McCOLLOM, P.C.

Alan T. McCollom Reg. No. 28,881

MARGER JOHNSON & McCOLLOM, P.C. 1030 SW Morrison Street Portland, OR 97205 503-222-3613